



Attorney Docket No. MCA-460 PC/US  
Amendment Dated: October 22, 2007

IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

Applicants: A. Bartlett, et al.  
Application Number: 09/937,114 Group Art Unit: 1723  
Filed: September 20, 2001 Examiner: Menon, Krishnan S.  
Title: Sealing Device for Filtration Devices

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22314-1450

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is an amendment in the above-identified application. In lieu of filing a Notice of Appeal in reply to the Office Action made final, Applicant's Attorney is filing a Request for Continued Examination (RCE). Reconsideration and further examination are requested.

- ☐ No additional fees under 37 C.F.R. Rule 1.16 are required.  
☒ The fee has been calculated as shown below.

|   | (Col. 1)<br>Claims<br>Remaining After<br>Amendment |   | (Col. 2)<br>Highest Number<br>Previously<br>Paid For |   | (Col. 3)<br>Present<br>Extra | Rate | Add'l<br>Fee |
|---|--|---|--|---|------------------------------|------|--------------|
| Total                                   | * 6  | - | ** 27  | = | 0                            | X50  | 0            |
| Indep.                                  | * 2  | - | *** 3  | = | 0                            | X200 | 0            |
| TOTAL ADDITIONAL CLAIM FEE:             |  |   |  |   |                              |      | 0            |
| Extension of Time under 37 CFR 1.136(a) |  |   |  |   |                              |      | 1050.00      |
| Request for Continued Examination       |  |   |  |   |                              |      | 810.00       |
| TOTAL FEE:                              |  |   |  |   |                              |      | 1860.00      |

- \* If the entry in Col. 1 is less than entry on Col. 2, write "0" in Col. 3  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".

- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.  
☒ Charge \$ 1860.00 to Deposit Account No. 13-3577. A duplicate copy of this sheet is attached.  
☒ Please charge any additional fees or credit overpayment to Deposit Account No. 13-3577.

Date: October 22, 2007

Respectfully submitted,

John Dana Hubbard  
Reg. No. 30,465  
MILLIPORE CORPORATION  
290 Concord Road, Billerica, MA 01821  
Phone: (978) 715-1265

JDH/smg

**CERTIFICATE OF MAILING BY FIRST CLASS MAIL" (37 CFR 1.8)**

Docket No.

Applicant(s): Andrew Bartlett, et al.

MCA-460 PC/US

Application No.

09/937,114

OCT 25 2001

Filing Date

September 20, 2001

Examiner

Krishnan S. Menon

Group Art Unit

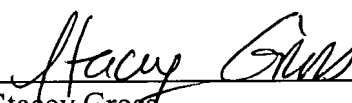
1723

Title:

Sealing Device for Filtration Devices

I hereby certify that the below items are being deposited with the United States Postal Service first class mail in an envelope addressed to: The Commissioner of Patents and Trademarks, P.O. Box 1450, Alexandria, VA 22314-1450 on October 22, 2001.

I  
Request for Continued Examination (RCE) (1 pp.)  
Petition for Extension of Time (1 pp.)  
Response Transmittal (1 pg)  
Response (11 pgs) with attached Appendix A-C  
Certificate of Mailing (1 pg.)  
Authorization to Charge Fees to Deposit Account No.: 133577

  
\_\_\_\_\_  
Stacey Gross  
Millipore Corporation